

**Govt. of Jharkhand**  
**Jharkhand Urban Infrastructure Development Company Ltd.**

Urban Development & Housing Department,  
4<sup>th</sup> Floor, Project Bhawan,  
Dhurwa, Ranchi- 834004.

Advertisement No: 133

Dated: 09-11-2016

**Recruitment Notice**

JUIDCO Ltd., a company under the administrative control of Urban Development & Housing Department, Govt. of Jharkhand intends to recruit professionals on contractual basis for formulation, implementation and monitoring of various Central/State sponsored schemes in the State of Jharkhand.

Applications are invited from the suitable candidates for rendering services for the positions as detailed and described below:

Sl. No.	Name of Post	Emolument for contractual appointment (Amt. in Rs)	No of Posts	Qualification & Eligibility Criteria
1.	Accountant	20,000-30,000/-	2 (UR-1, ST-1)	The said post shall be contractual in nature and appointment through open Market. <b>Eligibility Criteria:</b> - the post shall be filled up by direct recruitment from among the candidates with 60% marks in Graduation in commerce /ICWA Intermediate/CA Intermediate.

**Terms of Engagement:**

1. Contractual recruitment will be made for 5 years from the date of appointment. However, contract may be terminated in case of unsatisfactory service.
2. **Last date for receiving the application is 30-11-2016 till 5:00 pm.** (On all working days from 10.00 A.M to 5.00 P.M except holidays)
3. The successful candidates will be required to execute contractual agreement and their Services will be guided by the service rule of JUIDCO Ltd.
4. The successful candidates will also be required to execute Service bond as per the service rule of JUIDCO Ltd.
5. The requisite qualification and experience and the application format is available on the website - **Juidco.jharkhand.gov.in** at Resources Head under Job Opportunities Section.
6. How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through

registered post/speed post/courier/by person to the **“Project Director (Administration)”**, **Jharkhand Urban Infrastructure Development Company Ltd. (JUIDCO Ltd.)**, **3<sup>rd</sup> Floor, Pragati Sadan (RRDA Building) , Kutchery Chowk , Ranchi, Jharkhand, 834001.**

7. The list of shortlisted candidates for interview/Selection/Examination will be uploaded on the website - **Juidco.jharkhand.gov.in** at Resources Head under Notice & Circulars Section.
8. The Company reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/-  
Project Director (Administration)  
JUIDCO Ltd

**Govt. of Jharkhand**  
**Jharkhand Urban Infrastructure Development Company Ltd.**  
**(Application form)**

Application for the post of: .....

AFFIX YOUR  
RECENT  
PASSPORT SIZE  
PHOTO HERE

1. Full Name (in block letters):

2. Father's Name:

3. Date of Birth:

4. Address for correspondence:

PIN:

Mobile:

Email:

5. Permanent address:

PIN:

6. Category (ST/SC/BC/OBC/GEN):

7. Gender (Male/Female):

8. Nationality:

9. Languages known:

10. Educational Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

11. Professional Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

12. Particulars of experience

Name of the Department/ Organisation served	Designation	Period of service		Experience		Nature of duties performed
		From	To	Years	Months	
Total Experience						

**NOTE- Enclose Attested Copies of:**

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates.
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

Place:

Date:

Signature of the Candidate