## JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LIMITED

## (A Government of Jharkhand Undertaking)



3rd FLOOR, PRAGATI SADAN, KUTCHERY CHOWK, RANCHI 834 001, JHARKHAND.





Advertisement No: 04 Dated: 24-01-2018

## **Recruitment Notice**

JUIDCO Ltd., a company under the administrative control of Urban Development & Housing Department, Govt. of Jharkhand intends to recruit professionals on contractual basis for formulation, implementation and monitoring of various Central/State sponsored schemes in the State of Jharkhand.

Applications are invited from the suitable candidates for rendering services for the positions as detailed and described below:

Sl. No.	Name of Post	Monthly Emolument for contractual appointment ( Amt. in Rs)	No of Posts	Qualification & Eligibility Criteria
1	Dy. Project Manager	40,000/- [Contractual]	3 (ST-2, BC I-1)	The said post shall be contractual in nature and appointment through open market  Eligibility Criteria: For Contractual appointment post Graduate degree obtained through GATE score in Civil Engineering from a recognized university / institute  or  Graduation degree in civil engineering from recognized university/institute with 2 years experience.

## **Terms of Engagement:**

- 1. Contractual recruitment will be made for 5 years from the date of appointment. However, contract may be terminated in case of unsatisfactory service.
- 2. **Last date for receiving the application is 15-02-2018 till 5:00 pm.** (On all working days from 10.00 A.M to 5.00 P.M except holidays)
- 3. The successful candidates will be required to execute contractual agreement along with service bond of 3 years in favor of JUIDCO Ltd. and their Services will be guided by the service rule of JUIDCO Ltd.

- 4. The requisite qualification and experience for different category of positions and the application format is available on the website **Juidco.jharkhand.gov.in** at Resources Head under Job Opportunity Section.
- 5. How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the "Project Director (Administration)", Jharkhand Urban Infrastructure Development Company Ltd. (JUIDCO Ltd.), 3<sup>rd</sup> Floor, RRDA Building (Pragati Sadan), Near Kutchery Chowk, Ranchi, Jharkhand, 834001.
- 6. Internal Employees of JUIDCO Ltd. who has completed two (2) years of the service of JUIDCO Ltd. having requisite qualification and experience may apply for the said post with due permission of competent authority.
- 7. The list of shortlisted candidates (for interview/Selection) will be uploaded on the website **Juidco.jharkhand.gov.in** at Resources Head under Notice & Circulars Section.
- 8. Candidates are required to write "**The name of the Post**" **applied** for on the top of envelop in block letters.
- 9. The Company reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/Project Director (Administration)
JUIDCO Ltd

# Govt. of Jharkhand <u>Jharkhand Urban Infrastructure Development Company Ltd.</u> (Application form)

A	application for t		AFFIX YOUR RECENT PASSPORT SIZE					
1	. Full Name (ir		PHOTO HERE					
2	. Father's Nam	ie:						
3	. Date of Birth	:						
4	. Address for o	correspondence:						
	PIN:							
	Mobile:							
	Email:							
5	5. Permanent address:							
	PIN:							
6	6. Category (ST/SC/BC/OBC/GEN):							
7	7. Gender (Male/Female):							
8	8. Nationality:							
9	9. Languages known:							
1	0. Educational (	Qualification:						
	examination cassed	Name of the Institute/University	Subject Studied	Month & Year of	% of aggregate			

passed	Institute/University	Studied	Year of passing	% of aggregate marks

## 11. Professional Qualification:

Examination	Name of the	Subject	Month &	% of
passed	Institute/University	Studied	Year of	aggregate
			passing	marks

## 12. Particulars of experience

Name of Department/	the	Designation	Period service	of	Experier	nce	Nature of duties performed
Organisation			From	То	Years	Months	
served							
Total Experier	ice						

## **NOTE- Enclose Attested Copies of:**

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates.
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

Place:	
Date:	Signature of the Candidate