



झारखण्ड अर्बन इंफ्रास्ट्रक्चर डेवलपमेंट कंपनी लिमिटेड, (जुडको लि0)  
(झारखण्ड सरकार का उपक्रम)  
तृतीय तल, RRDA भवन, प्रगति सदन, कचहरी राँची-834001, झारखण्ड  
फोन न0-0651-2225878



CIN: U45200JH2013SGC001752, e-mail Id- [juidcolimited@gmail.com](mailto:juidcolimited@gmail.com)

Advertisement No: 27

Dated: 09-03-2017

### Recruitment Notice

JUIDCO Ltd., a company under the administrative control of Urban Development & Housing Department, Govt. of Jharkhand intends to recruit professionals on Contractual basis for setting up **Project Implementing Agency (PIA)** to implement and monitor **Jharkhand Sustainable Urban Development Program**.

In reference to the Advertisement no 16, dated 18-02-2017 for the post of Dy. Project Director, the Qualification and experience has been relaxed and amended, accordingly applications are hereby invited from the suitable candidates for rendering services for the positions as detailed and described below:-

S. N	Post	Pay -scale / Monthly Emoluments ( Amt. in Rs)	Mode	Qualification	Experience
1.	Dy. Project Director (Post 1)	1,40,000-1,60,000/-	Contractual	BE/B Tech in any discipline with Management Course/MBA (Preferably MBA in finance)	10 years of Experience in related field. <b>Preference will be given of those candidates who have exposure of handling World Bank/Asian Development Bank/ Any other externally funded projects, demonstrated experience in large-scale investment decision making, managing large teams and budgets. Also, the person should be familiar with full range of issues associated with urban infrastructure development, finance, service delivery and Governance.</b>

### **Terms of Engagement:**

1. Contractual recruitment will be made for 18 Months from the date of appointment initially, which may be extended further if required. However, contract may be terminated in case of unsatisfactory service.
2. **Last date for receiving the application is 23-03-2017 till 5:00 PM.** (On all working days from 10.00 A.M to 5.00 P.M except holidays)
3. The applicant who has applied in reference to the advertisement no 16, dated 18-02-2017 will be considered and need not to apply again for the same.
4. The requisite qualification and experience for different category of positions and the application format is available on the website - **www.jharkhand.gov.in** under the notice link & **Juidco.jharkhand.gov.in** at Resources Head under Job Opportunity Section.
5. How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the **“Project Director (Administration)”, Jharkhand Urban Infrastructure Development Company Ltd. (JUIDCO Ltd.), 3<sup>rd</sup> Floor, Pragati Sadan (RRDA Building) Kutchary Chowk , Ranchi, Jharkhand, 834001.**
6. The list of shortlisted candidates (for interview/Selection) will be uploaded on the website - **Juidco.jharkhand.gov.in** at Resources Head under Notice & Circulars Section.
7. The successful candidates will be required to execute contractual agreement and service bond in favor of JUIDCO Ltd.
8. Candidates are required to write **“The name of the Post” applied** for on the top of envelop in bold letters.
9. The Company reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/-  
Project Director (Administration)  
JUIDCO Ltd

Government of Jharkhand  
**Jharkhand Urban Infrastructure Development Company Ltd.**  
(Application form)

AFFIX YOUR  
RECENT  
PASSPORT SIZE  
PHOTO HERE

Application for the post of: .....

1. Full Name (in block letters):
2. Father's Name:
3. Date of Birth:
4. Address for correspondence:

PIN:

Mobile:

Email:

5. Permanent address:

PIN:

6. Category (ST/SC/EBC-1/EBC-2/GEN):
7. Gender (Male/Female):
8. Nationality:
9. Languages known:
10. Educational Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks


11. Professional Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

12. Particulars of experience

Name of the Department/ Organisation served	Designation	Period of service		Experience		Nature of duties performed
		From	To	Years	Months	
Total Experience						

**NOTE- Enclose Self-Attested Copies of:**

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.

- c) Experience Certificates.
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

Place:

Date:

Signature of the Candidate