

JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LIMITED**(A Government of Jharkhand Undertaking)**3RD FLOOR, PRAGATI SADAN, KUTCHERY CHOWK,
RANCHI - 834 001, JHARKHAND.PH: 0651 2225878, E-MAIL: juidcolimited@gmail.com

CIN: U45200JH2013SGC001752



Advertisement No: 04

Dated: 12-01-2021

Recruitment Notice

JUIDCO Ltd., a company under the administrative control of Urban Development Department, Govt. of Jharkhand intends to recruit professionals on contractual basis for setting up **Project Management Unit (PMU)** to implement and monitor **Jharkhand Urban Infrastructure Investment Program**.

Applications are invited from the suitable candidates for rendering services for the positions as detailed and described below:

S. N.	Name of Post	Monthly Emolument for contractual appointment (Amt. in Rs)	No of Posts	Eligibility Criteria
1	Environmental Specialist, EAP (ADB)	70,000/-	1	BE/B. Tech in any discipline with post Graduation in Environmental Science /Environmental Planning from recognized University/Institution. Minimum Experience of 2 years in Environmental Management for Infrastructure construction delivery of Urban Services. Exposure of working in any externally aided project will be preferred.
2	Social Specialist, EAP (ADB)	70,000/-	1	Post Graduate in Social Sciences from recognised University/Institution. Minimum 5 years of experience in the field of social Development with Planning and Execution of activities for Resettlement and Rehabilitation plan, sound knowledge of legal framework for land acquisition. Exposure of working in any externally aided project will be preferred.

Terms of Engagement:

1. Contractual recruitment will be made for 1 year from the date of appointment which may be extended further if required. However, contract may be terminated in case of unsatisfactory service.
2. **Last date for receiving the application is 03-02-2021 till 05:00 pm.** (On all working days from 10.00 A.M to 5.00 P.M except holidays)
3. The successful candidates will be required to execute contractual agreement along with service bond and their Services will be guided by the service rule of JUIDCO Ltd.
4. The requisite qualification and experience and the application format is available on the website - **Juidco.jharkhand.gov.in** at Resources Head under Job Opportunities Section.
5. How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the **“Project Director (Administration)”**, **Jharkhand Urban Infrastructure Development Company Ltd. (JUIDCO Ltd.)**, **3rd Floor, Pragati Sadan (RRDA Building) , Kutchery Chowk, Ranchi, Jharkhand, 834001.**
6. The list of shortlisted candidates for interview will be uploaded on the website - **Juidco.jharkhand.gov.in** at Resources Head under Notice & Circulars Section.
7. The shortlisted candidates would be called for personal interview in Ranchi on the date and time communicated to them through email/mobile/website only. The candidate will have to appear before the interview board at their own expense.
8. The Company reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/-
(Amarendra Kumar)
Project Director (Administration)

Government of Jharkhand
Jharkhand Urban Infrastructure Development Company Ltd.
(Application form)

AFFIX YOUR
RECENT
PASSPORT SIZE
PHOTO HERE

Application for the post of:

1. Full Name (in block letters):
2. Father's Name:
3. Date of Birth:
4. Address for correspondence:
PIN:
Mobile:
Email:
5. Permanent address:
PIN:
6. Category (ST/SC/BC/OBC/GEN):
7. Gender (Male/Female):
8. Nationality:
9. Languages known:
10. Educational Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

11. Professional Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

12. Particulars of experience

Name of the Department/ Organisation served	Designation	Period of service		Experience		Nature of duties performed
		From	To	Years	Months	
Total Experience						

NOTE- Enclose Attested Copies of:

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates.
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my candidature may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

Place:

Date:

Signature of the Candidate