



# झारखण्ड अर्बन इंफ्रास्ट्रक्चर डेवलपमेंट कंपनी लिमिटेड, (जुडको लि0)

(झारखण्ड सरकार का उपक्रम)

तृतीय तल, RRDA भवन, प्रगति सदन, कचहरी राँची-834001, झारखण्ड

फोन न0-0651-2225878

CIN: U45200JH2013SGC001752, e-mail Id- [juidcolimited@gmail.com](mailto:juidcolimited@gmail.com)



Advertisement No: 78

Dated: 07-11-2017

## Recruitment Notice

JUIDCO Ltd., a company under the administrative control of Urban Development Department, Govt. of Jharkhand intends to recruit professionals on Re Employment/Deputation/Promotion/contractual basis for formulation, implementation and monitoring of various Central/State sponsored schemes in the State of Jharkhand.

Application is invited from the suitable candidates for rendering services for the positions as detailed and described below:

S. N.	Name of Post	Pay -scale for Deputation/ Promotion/ Absorption/ Contractual ( Amt. in Rs)	No of Posts	Mode of Appointment
2	General Manager (Public Works)	Scale- 37400+8700(GP) + (DA+TA+Medical+ HRA)  [1,20,000- 1,40,000/- for Contractual]	1	The post shall be regular and recruitment shall be on the basis of either deputation/absorption/Re-employment from any Works Department of Central /State Govt. /Public Sector Undertaking not below the rank of Superintending Engineer or equivalent or through promotion from engineering cadre of the company. <b>Or direct recruitment</b> In case of direct recruitment BE/B. Tech in Civil Engineering from recognized institution with minimum 20 years of professional Experience. Eligibility: The incumbent having work experience of managing at least four projects of at least Rs.25 Crores each as head/overall in charge shall be considered.

### **Terms of Engagement:**

1. For deputation posts employee currently serving in the aforesaid scale in GOI/State/PSU may apply. No objection certificate from the parent Dept. shall be mandatory.

2. Contractual recruitment will be made for 5 years from the date of appointment which may be extended further if required. However, contract may be terminated in case of unsatisfactory service.
3. **Last date for receiving the application is 22-11-2017 till 05:00 pm.** (On all working days from 10.00 A.M to 5.00 P.M except holidays)
4. The successful candidates will be required to execute contractual agreement along with 3 years of service bond and their Services will be guided by the service rule of JUIDCO Ltd. In case of re-employment, appointment will be made as per norms issued by Government time to time as and when amended.
5. The requisite qualification and experience and the application format is available on the website - **Juidco.jharkhand.gov.in** at Resources Head under Job Opportunities Section.
6. How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the **“Project Director (Administration)”, Jharkhand Urban Infrastructure Development Company Ltd. (JUIDCO Ltd.), 3<sup>rd</sup> Floor, Pragati Sadan (RRDA Building) , Kutchery Chowk, Ranchi, Jharkhand, 834001.**
7. The list of shortlisted candidates for interview will be uploaded on the website - **Juidco.jharkhand.gov.in** at Resources Head under Notice & Circulars Section.
8. The shortlisted would be called for personal interview in Ranchi on the date and time communicated to them through email/mobile only. The candidate will have to appear before the interview board and they have to bear the cost of transport and logistics etc.
9. The Company reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

**Sd/-**  
Project Director (Administration)  
JUIDCO Ltd.

Government of Jharkhand  
**Jharkhand Urban Infrastructure Development Company Ltd.**  
**(Application form)**

AFFIX YOUR  
RECENT  
PASSPORT SIZE  
PHOTO HERE

Application for the post of: .....

1. Full Name (in block letters):
2. Father's Name:
3. Date of Birth:
4. Address for correspondence:  
    PIN:  
    Mobile:  
    Email:
5. Permanent address:  
    PIN:
6. Category (ST/SC/BC/OBC/GEN):
7. Gender (Male/Female):
8. Nationality:
9. Languages known:
10. Educational Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

11. Professional Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

12. Particulars of experience

Name of the Department/ Organisation served	Designation	Period of service		Experience		Nature of duties performed
		From	To	Years	Months	
Total Experience						

**NOTE- Enclose Attested Copies of:**

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates.
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

Place:

Date:

Signature of the Candidate