

Govt. of Jharkhand  
**Jharkhand Urban Infrastructure Development Company Ltd.**

Urban Development Department, 4<sup>th</sup> Floor, Project Bhawan,  
Dhurwa, Ranchi- 834001, Jharkhand

Ref. No: 61

Dated: 24-06-2017

**Interview Notice**

The following candidates who have been shortlisted for the post of **General Manager (Water Resource)**, **General Manager (Planning & Monitoring)** and **General Manager (Public Works)**, against the advertisement no: 54 dated 27-05-2017 hereby informed through this notice to attend the **interview** on the scheduled date and time given below. Candidates are requested to bring all the original document along with one Xerox copy of all the documents at the official chamber of the **Principal Secretary, Urban Development and Housing Department, Room No. - 411, Project Bhawan, Dhurwa Ranchi-834004, Jharkhand.**

**Date and time of interview: 06-07-17 (11:30 AM)**

**Name of Post: General Manager (Water Resource)**

**A. List of Shortlisted Candidates**

Sl. No.	Name	Sl. No.	Name
1	Binoy Kr. Sinha	3	Sudhir Kr. Sahu
2	Subhashish Halder	4	Ramendra Rai

**Date and time of interview: 06-07-17 (12:00 NOON)**

**Name of Post: General Manager (Planning & Monitoring)**

**B. List of Shortlisted Candidates**

Sl. No.	Name	Sl. No.	Name
1	Pravin Kr. Das	7	Ram Prakash Singh
2	Binoy Kr. Sinha	8	Praveen Pd Sinha
3	M P Choudhary	9	Dr. Subodh Kr. Sinha
4	Brajnandan Kr. Rai	10	Md Sarfaraz
5	Sudhir Kr. Sahu	11	Uday Bhanu Singh
6.	Ramendra Rai	12	Shashi Bhushan Pd. Singh

**Date and time of interview: 06-07-17 (01:00 PM)**

**Name of Post: General Manager (Public Works)**

**C. List of Shortlisted Candidates**

Sl. No.	Name	Sl. No.	Name
1	Binoy Kr. Sinha	5	Praveen Pd Sinha
2	Brajnandan Kr. Rai	6	Dr. Subodh Kr. Sinha
3.	M P Choudhary	7	Ramendra Rai
4	Shashi Bhushan Pd. Singh		

Note- No TA/DA admissible for attending the interview.

  
**(D. D. Mishra)**

Project Director (Administration)  
JUIDCO Ltd., Ranchi