## Govt. of Jharkhand <u>Iharkhand Urban Infrastructure Development Company Ltd.</u>

Urban Development & Housing Department, 4<sup>th</sup> Floor, Project Bhawan, Dhurwa, Ranchi- 834004.

Advertisement No: 1528 Dated: 04-08-2016

### **Recruitment Notice**

JUIDCO Ltd., a company under the administrative control of Urban Development & Housing Department, Govt. of Jharkhand intends to recruit professionals on contractual basis for formulation, implementation and monitoring of various Central/State sponsored schemes in the State of Jharkhand.

Applications are invited from the suitable candidates for rendering services for the positions as detailed and described below:

Sl. N o.	Name of Post	Emolument for contractual appointment ( Amt. in Rs)	No of Posts	Qualification & Eligibility Criteria
1.	Legal Executive	25,000-35,000/-	1	The said post shall be contractual in nature and appointment through open Market.  Eligibility Criteria :- LLB (5 years integrated course)

#### **Terms of Engagement:**

- 1. Contractual recruitment will be made for 5 years from the date of appointment. However, contract may be terminated in case of unsatisfactory service.
- 2. **Last date for receiving the application is 25-08-2016 till 5:00 pm.** (On all working days from 10.00 A.M to 5.00 P.M except holidays)
- 3. The successful candidates will be required to execute contractual agreement and their Services will be guided by the service rule of JUIDCO Ltd.
- 4. The requisite qualification and experience for different category of positions and the application format is available on the website www.jharkhand.gov.in under the notice link & Juidco.jharkhand.gov.in at Resources Head under Job Opportunity Section.
- 5. How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the "Chairman cum Managing Director", Jharkhand Urban Infrastructure Development Company Ltd. (JUIDCO Ltd.), 2<sup>nd</sup> Floor, Vasundhara Mega Mart, Near Argora Chowk, Ranchi, Jharkhand, 834002.

- 6. Application may be submitted online through **Juidco.jharkhand.gov.in at Resources Head** under **Job Opportunity Section** latest by **25-08-2016** positively, after that no application will be entertained.
- 7. The list of shortlisted candidates (for interview/Selection) will be uploaded on the website **Juidco.jharkhand.gov.in** at Resources Head under Notice & Circulars Section.
- 8. The Company reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/-Project Director (Administration) JUIDCO Ltd

# Govt. of Jharkhand <u>Jharkhand Urban Infrastructure Development Company Ltd.</u> (Application form)

Ap	plication for t		AFFIX YOUR RECENT PASSPORT SIZE				
1.	Full Name (ii		PHOTO HERE				
2.	Father's Nam						
3.	Date of Birth:						
4.	. Address for correspondence:						
	PIN:						
	Mobile:						
	Email:						
5.	. Permanent address:						
	PIN:						
6.	6. Category (ST/SC/BC/OBC/GEN):						
7.	Gender (Male	e/Female):					
8.	Nationality:						
9.	Languages k	nown:					
10	. Educational	Qualification:					
Examination passed		Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks		

### 11. Professional Qualification:

Examination	Name of the	Subject	Month &	% of
passed	Institute/University	Studied	Year of	aggregate
			passing	marks

## 12. Particulars of experience

Name of Department/	the	Designation	Period service	of	Experier	ice	Nature of duties performed
Organisation served			From	То	Years	Months	
Total Experien	ice						

## **NOTE- Enclose Attested Copies of:**

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates.
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

Place:	
Date:	Signature of the Candidate