

Govt. of Jharkhand  
**Jharkhand Urban Infrastructure Development Company Ltd.**  
Urban Development Department, 4<sup>th</sup> Floor, Project Bhawan,  
Dhurwa, Ranchi- 834001, Jharkhand

Ref. No: 131

Dated: - 29.10.2016

**Interview Notice**

The following candidates who have been provisionally shortlisted for the post against the advertisement no: 129 dated 06-10-2016 hereby informed through this notice for **document verification** and **interview** on the scheduled date and time given below. Candidates are requested to bring all original documents along with one Xerox copy of all the documents at the official chamber of the **Project Director (Administration)** JUIDCO Ltd., Pragati Sadan, RRDA Building, Kutchery Chowk, Ranchi-834001, Jharkhand.

**Date and time of interview:** 09-11-2016 at 04:00 PM

**Name of Post:** Legal Executive

**List of Shortlisted Candidates**

SN	Name	SN	Name	SN	Name
1	Kapil Ansul	2	Om Prakash Deo	3	Talat Parween
4	Sumit Kumar Singh	5		6	

Note- No TA/DA admissible for attending the interview.

Sd/-  
**(Dharm Deo Mishra)**  
Project Director (Administration)