

Govt. of Jharkhand  
**Jharkhand Urban Infrastructure Development Company Ltd.**

Urban Development Department, 4<sup>th</sup> Floor, Project Bhawan,  
Dhurwa, Ranchi- 834004, Jharkhand

Ref. No: 33

Dated: 10/5/2018

**Interview Notice**

The following candidates who have been shortlisted for the post of **Project Director (Technical)** and **General Manager (Public Works)** against the advertisement no: 19, dated 02-04-2018 and no. 20, dated 10-04-2018, hereby informed through this notice to attend the **interview** on the scheduled date and time given below.

Candidates are requested to bring all the original document along with one Xerox copy of all the documents at the office chamber of the **Additional Chief Secretary, Urban Development and Housing Department, Room No. - 411, Project Bhawan, Dhurwa Ranchi-834004, Jharkhand.**

**Date and time of interview: 05-06-18 (11:30 AM)**

**Name of Post: Project Director (Technical)**

**A. List of Shortlisted Candidates**

Sl. No.	Name	Sl. No.	Name
1	Sudhir Kumar Sahu	5	Ravi Kumar Sinha
2	Raj Deo Singh	6	Bane Singh
3	Ram Chandra Rajak	7	Ramesh Kumar Singh
4	Ashok Kumar Gupta	8	Sudhir Kumar Verma

**Date and time of interview: 05-06-18 (12:30 PM)**

**Name of Post: General Manager (Public Works)**

**B. List of Shortlisted Candidates**

Sl. No.	Name	Sl. No.	Name
1	Ashok Kumar Sinha	7	Kishori Rajak
2	Suresh Pd. Singh	8	Ram Deo Sinha
3	Raj Deo Singh	9	Jaynandan Kumar
4	Jyotirindra Jha	10	Venna Srinivasulu Reddy
5	Rajesh Kumar	11	Ashok Kumar Gupta
6	Jagtaran Pd. Singh	12	Uday Narayan Kumar

Note- No TA/DA admissible for attending the interview.

*al. s. m.*  
10.5.18

**(D. D. Mishra)**

Project Director (Administration)  
JUIDCO Ltd., Ranchi