



# JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LIMITED

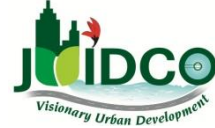
(A Government of Jharkhand Undertaking)

3rd FLOOR, PRAGATI SADAN, KUTCHERY CHOWK,

RANCHI 834 001, JHARKHAND.

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CIN: U45200JH2013SGC001752



Advertisement No: 09

Dated: 18-08-2020

## Recruitment Notice

JUIDCO Ltd., a company under the administrative control of Urban Development Department, Govt. of Jharkhand intends to recruit professionals on Deputation/contractual/Absorption basis for formulation, implementation and monitoring of various Central/State sponsored schemes in the State of Jharkhand.

JUIDCO is looking for energetic and hard working candidates having vast experience of relevant works at different levels and having professional attitude and good knowledge of HR Management, Administration, Govt. Policy, Rules and Regulations, who can provide results within prescribed time and agrees to abide by the rules and regulation as framed by JUIDCO for its employees from time to time.

Applications are invited from the suitable candidates for rendering services for the positions as detailed and described below:

| Sl. No. | Name of Post                      | Pay –scale for Deputation/Promotion/ Absorption ( Amt. in Rs) | Emolument for contractual appointment ( Amt. in Rs) | No of Posts | Mode of Appointment                                       |
|---------|-----------------------------------|---|---|-------------|---|
| 1       | Project Director (Administration) | Scale -37400+7600 (GP) + (DA+TA+Medical+ HRA)                 | -   | 1 (UR)      | Deputation/ Absorption/ Re-employment/ Direct recruitment |

### **Terms of Engagement:**

1. For deputation posts employee currently serving in the aforesaid scale in GOI/State/PSU may apply. 15% deputation allowance on Basic + Grade Pay shall be payable. No objection certificate from the parent Deptt. shall be mandatory.
2. Re-employment as per Sankalp no 1243, dated 28-04-2016 of Finance Department, GoJ
3. Direct/Deputation recruitment will be made for 5 years from the date of appointment. However, contract may be extended or terminated on the basis of satisfactory/unsatisfactory service.
4. Last date for receiving the application is **30-09-2020 till 5:00 PM.** (On all working days from 10.00 A.M to 5.00 P.M except holidays)

5. The successful candidates will be required to execute contractual agreement along with service bound and their Services will be guided by the service rule of JUIDCO Ltd.
6. The age limit for the above posts is as per GoJ Rules/Regulations/Notifications.
7. The requisite qualification and experience and the application format is available on the website - [Juidco.jharkhand.gov.in](http://Juidco.jharkhand.gov.in) at Resources Head under Job Opportunities Section.
8. **How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the “Project Director (Administration)”, Jharkhand Urban Infrastructure Development Company Ltd. (JUIDCO Ltd.), 3rd Floor, Pragati Sadan (RRDA Building), Kutchery Chowk, Ranchi, Jharkhand, 834001.**
9. The list of shortlisted candidates for interview will be uploaded on the website - [Juidco.jharkhand.gov.in](http://Juidco.jharkhand.gov.in) at Resources Head under Notice & Circulars Section.
10. The shortlisted candidate would be called for personal interview in Ranchi on the date and time communicated to them through email/sms/website only. The candidate will have to appear before the interview board and they have to bear the cost of transport and logistics etc.
11. The Company reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/-  
Chairman-cum-Managing Director  
JUIDCO Ltd.

## Qualification & Experience

### **1. Project Director (Administration)**

The recruitment shall be on the basis of deputation /absorption/re-employment/direct recruitment.

In case of deputation/absorption/re-employment the same shall be from the State Government/Central Govt./ PSU not below the rank of Deputy Secretary State of Jharkhand.

In case of direct recruitment the candidate must possess First Division in MBA from recognized university/ institution in regular course or Management Development Programme.

**Experience:** - In case of direct recruitment minimum 12 years job experience in HR/ Administration in Central/ State Government/ Public Sector undertaking Corporation/ reputed company.

**Mode of Recruitment:-** The recruitment shall be on the basis of evaluation of marks, experience as well as interview. 50% marks shall be on the basis of marks secured by the candidate in MBA, 30% marks shall be for experience and the remaining 20% shall be given on the basis of the interview held prior to appointment.

Government of Jharkhand  
**Jharkhand Urban Infrastructure Development Company Ltd.**  
**(Application form)**

Application for the post of: .....



1. Full Name (in block letters):
2. Father's Name:
3. Date of Birth:
4. Address for correspondence:  
PIN:  
Mobile:  
Email:
5. Permanent address:  
PIN:
6. Category (ST/SC/BC/OBC/GEN):
7. Gender (Male/Female):
8. Nationality:
9. Languages known:
10. Educational Qualification:

| Examination passed | Name of the Institute/University | Subject Studied | Month & Year of passing | % of aggregate marks |
|--------------------|----------------------------------|-----------------|-------------------------|----------------------|
|                    |                                  |                 |                         |                      |
|                    |                                  |                 |                         |                      |
|                    |                                  |                 |                         |                      |
|                    |                                  |                 |                         |                      |

11. Professional Qualification:

| Examination passed | Name of the Institute/University | Subject Studied | Month & Year of passing | % of aggregate marks |
|--------------------|----------------------------------|-----------------|-------------------------|----------------------|
|                    |                                  |                 |                         |                      |
|                    |                                  |                 |                         |                      |
|                    |                                  |                 |                         |                      |
|                    |                                  |                 |                         |                      |

12. Particulars of experience

| Name of the Department/<br>Organisation served | Designation | Period of service |    | Experience |        | Nature of duties performed |
|--|-------------|-------------------|----|------------|--------|----------------------------|
|  |             | From              | To | Years      | Months |                            |
|  |             |                   |    |            |        |                            |
|  |             |                   |    |            |        |                            |
|  |             |                   |    |            |        |                            |
|  |             |                   |    |            |        |                            |
| Total Experience                               |             |                   |    |            |        |                            |

**NOTE- Enclose Attested Copies of:**

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates.
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

Place:

Date:

Signature of the Candidate