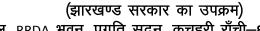


झारखण्ड अर्बन इंफ्रास्ट्रक्चर डेवलपमेंट कंपनी लिमिटेड, (जुडको लि०)



तृतीय तल, RRDA भवन, प्रगति सदन, कचहरी राँची—834001, झारखण्ड फोन न0—0651—2225878



CIN: U45200JH2013SGC001752, e-mail Id- juidcolimited@gmail.com,

Advertisement No: 06 Dated: 11-01-2017

Recruitment Notice

JUIDCO Ltd., a company under the administrative control of Urban Development Department, Govt. of Jharkhand intends to recruit professionals on Deputation/contractual for formulation, implementation and monitoring of various Central/State sponsored schemes in the State of Jharkhand.

Applications are invited from the suitable candidates for rendering services for the positions as detailed and described below:

Terms of Engagement:

- 1. For deputation posts employee currently serving in the aforesaid scale in GOI/State/PSU may apply. 15% deputation allowance on Basic + Grade Pay shall be payable. No objection certificate from the parent Dept. shall be mandatory.
- 2. Contractual recruitment will be made for 5 years from the date of appointment which may be extended further if required. However, contract may be terminated in case of unsatisfactory service.
- 3. Remuneration is negotiable subject to the qualification and experience.
- 4. Last date for receiving the application is 02-02-2017 till 05:00 pm. (On all working days from 10.00 A.M to 5.00 P.M except holidays)
- 5. The successful candidates will be required to execute contractual agreement and 3 years service bond in favor of JUIDCO Ltd., their Services will be guided by the service rule of JUIDCO Ltd.
- 6. The requisite qualification and experience and the application format is available on the website **Juidco.jharkhand.gov.in** at Resources Head under Job Opportunities Section.

- 7. How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the "Project Director (Administration)", Jharkhand Urban Infrastructure Development Company Ltd. (JUIDCO Ltd.), 3rd Floor, Pragati Sadan (RRDA Building), Kutchery Chowk, Ranchi, Jharkhand, 834001.
- 8. The list of shortlisted candidates for interview will be uploaded on the website **Juidco.jharkhand.gov.in** at Resources Head under Notice & Circulars Section.
- 9. The shortlisted would be called for personal interview in Ranchi on the date and time communicated to them through email/mobile only. The candidate will have to appear before the interview board and they have to bear the cost of transport and logistics etc.
- 10. The Company reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/Project Director (Administration) JUIDCO Ltd.

1. Project Manager (Works/Planning)

The post shall be regular and recruitment shall be on the basis of either deputation or direct recruitment from any Works Department of Central/State Government/Public Sector Undertaking not below the rank of Executive Engineer or equivalent.

The provision of officiating promotion as in Jharkhand Service Code may be applicable for this post. Executive Engineer shall be the Executive Engineer within the meaning of Jharkhand PWD code- 2012 and exercise the powers accordingly.

Eligibility: The incumbent having work experience of Executive engineer or minimum 10 years as assistant engineer and handled at least five EPC contracts of at least Rs. 100 Cr. in total for deputation or absorption.

<u>For Direct Recruitment:</u> The incumbent shall ME/M. Tech with civil engineering with valid GATE Score and 2 years of experience

or

BE/B. Tech with 5 years of experience as Project Manager handled at least 5 EPC contract of at least 100 crore in total and one DBO project of Rs. 25 crore or above.

Govt. of Jharkhand <u>Iharkhand Urban Infrastructure Development Company Ltd.</u> (Application form)

| Application for the post of: | | | | | AFFIX YOUR RECENT PASSPORT SIZE | | |
|------------------------------|---------------------------------|----------------------------------|--------------------|-----------------|---------------------------------------|--|--|
| 1. | Full Name (in | PHOTO HERE | | | | | |
| 2. | Father's Name: | | | | | | |
| 3. | Date of Birth: | | | | | | |
| 4. | . Address for correspondence: | | | | | | |
| | PIN: | | | | | | |
| | Mobile: | | | | | | |
| | Email: | | | | | | |
| 5. | 5. Permanent address: | | | | | | |
| | PIN: | | | | | | |
| 6. | 6. Category (ST/SC/BC/OBC/GEN): | | | | | | |
| 7. | 7. Gender (Male/Female): | | | | | | |
| 8. | 8. Nationality: | | | | | | |
| 9. Languages known: | | | | | | | |
| 10 | . Educational | Qualification: | | | | | |
| Examination passed | | Name of the Institute/University | Subject Studied | Month & Year of | % of aggregate | | |

| passed | Institute/University | Studied | Year of passing | aggregate marks |
|--------|----------------------|---------|-----------------|--------------------|
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11. Professional Qualification:

| Examination | Name of the | Subject | Month & | % of |
|-------------|----------------------|---------|---------|-----------|
| passed | Institute/University | Studied | Year of | aggregate |
| | | | passing | marks |
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12. Particulars of experience

| Name of Department/ | the | Designation | tion Period of Experience service | | nce | Nature of duties performed | |
|---------------------|-----|-------------|-----------------------------------|----|-------|----------------------------|--|
| Organisation | | | From | То | Years | Months | |
| served | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| Total Experie | nce | | | | | | |

NOTE- Enclose Attested Copies of:

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates.
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

| Place: | |
|--------|----------------------------|
| Date: | Signature of the Candidate |