

Govt. of Jharkhand
Jharkhand Urban Infrastructure Development Company Ltd.

Urban Development & Housing Department,
4th Floor, Project Bhawan,
Dhurwa, Ranchi- 834004.

Advertisement No: 122

Dated: 08-09-16

Recruitment Notice

JUIDCO Ltd., a company under the administrative control of Urban Development & Housing Department, Govt. of Jharkhand intends to recruit professionals on contractual basis for formulation, implementation and monitoring of various Central/State sponsored schemes in the State of Jharkhand.

Applications are invited from the suitable candidates for rendering services for the positions as detailed and described below:

Sl. No.	Name of Post	Monthly Emolument for contractual appointment (Amt. in Rs)	No of Posts	Qualification & Eligibility Criteria
1.	Sewerage Specialist	70,000/- [Contractual]	1	The said post shall be contractual in nature and appointment would be from the open market. Eligibility Criteria:- ME/M Tech in Civil Engineer with Gate Score. Proficiency in formulation, design, Implementation and management of waste water infrastructure.
2	Dy. Project Manager	40,000/- [Contractual]	1(ST)	The said post shall be filled up on the basis of deputation/contractual appointment. Eligibility Criteria: For Contractual appointment post Graduate degree obtained through GATE score in Civil Engineering from a recognized university / institute or Graduation degree in civil engineering from recognized university/institute with 2 years experience.
3	Assistant Project Manager	30,000/-	2(UR-1, ST-1)	The said post shall be contractual in nature and appointment through open market. Eligibility Criteria: Graduate degree in Civil Engineering from a recognized university/ institute or Diploma in civil engineering with minimum of 2 years of working experience.
4	Amin	20,000/-	1	Matriculation with any degree/diploma /Programme in Amin/Amanat with 5 years of experience in amin related work.

Terms of Engagement:

1. Contractual recruitment will be made for 5 years from the date of appointment. However, contract may be terminated in case of unsatisfactory service.
2. **Last date for receiving the application is 30-09-16 till 5:00 pm.** (On all working days from 10.00 A.M to 5.00 P.M except holidays)
3. The successful candidates will be required to execute contractual agreement along with service bond in favor of JUIDCO Ltd. and their Services will be guided by the service rule of JUIDCO Ltd.
4. The requisite qualification and experience for different category of positions and the application format is available on the website - **www.jharkhand.gov.in** under the notice link & **Juidco.jharkhand.gov.in** at Resources Head under Job Opportunity Section.
5. How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the “**Project Director (Administration)**”, **Jharkhand Urban Infrastructure Development Company Ltd. (JUIDCO Ltd.)**, **3rd Floor, RRDA Building (Pragati Sadan), Near Kutchery Chowk , Ranchi, Jharkhand, 834001.**
6. Application may be submitted online through **Juidco.jharkhand.gov.in** at **Resources Head** under **Job Opportunity Section** latest by **30-09-16** positively, after that no application will be entertained.
7. The list of shortlisted candidates (for interview/Selection) will be uploaded on the website - **Juidco.jharkhand.gov.in** at Resources Head under Notice & Circulars Section.
8. The Company reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/-
Project Director (Administration)
JUIDCO Ltd

Govt. of Jharkhand
Jharkhand Urban Infrastructure Development Company Ltd.
(Application form)

Application for the post of:

AFFIX YOUR
RECENT
PASSPORT SIZE
PHOTO HERE

1. Full Name (in block letters):
2. Father's Name:
3. Date of Birth:
4. Address for correspondence:
PIN:
Mobile:
Email:
5. Permanent address:
PIN:
6. Category (ST/SC/BC/OBC/GEN):
7. Gender (Male/Female):
8. Nationality:
9. Languages known:
10. Educational Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

11. Professional Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

12. Particulars of experience

Name of the Department/ Organisation served	Designation	Period of service		Experience		Nature of duties performed
		From	To	Years	Months	
Total Experience						

NOTE- Enclose Attested Copies of:

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates.
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

Place:

Date:

Signature of the Candidate