



## JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LIMITED

(A Government of Jharkhand Undertaking)

3rd FLOOR, PRAGATI SADAN, KUTCHERY CHOWK,  
RANCHI 834 001, JHARKHAND.

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CIN: U45200JH2013SGC001752



Ref No.: 49

Date : 03-10-2018

### Recruitment Notice

JUIDCO Ltd., a company under the administrative control of Urban Development Department, Govt. of Jharkhand intends to recruit professionals on contractual/deputation /absorption basis for formulation, implementation and monitoring of various Central/State sponsored schemes in the State of Jharkhand.

Applications are invited from the suitable candidates for rendering services for the positions as detailed and described below:

S	Name of Post	Number of Post	Remuneration	Qualification	Experience
1	General Manager (Water Supply & Sewerage)	1	<b>For Deputation</b> [Present scale with all benefits with maximum upto 15% deputation allowance] <b>For Absorption</b> [One Slab above the present scale with all benefits] <b>[For Direct Contractual Recruitment]</b> (Enhancement of salary 10-20% on previous salary, subject to maximum limit of Rs. 3,00,000/-)	BE/B Tech (Civil Engineering)	The post shall be regular and recruitment shall be on the basis of either Direct contractual recruitment from open market having experience of Civil Engineering, working as Dy. General Manager for at least 3 Years subject to total 15 years work experience in water supply and sewerage works. or Deputation/absorption from any Civil Engineering Works Department of reputed Public Sector Undertaking/State /Central Government not below the rank of Superintending Engineer/ Dy. General Manager or equivalent.  Eligibility: The incumbent having work experience of managing at least three Water Supply or Sewerage projects, each of Rs. 200 Crores as head/overall in charge shall be considered.
2	General Manager (Planning &)	1	<b>For Deputation</b> [Present scale with all benefits	BE/B Tech (Civil Engineering)	The post shall be regular and recruitment shall be on the basis of either Direct contractual recruitment from

	Execution)		with maximum upto 15% deputation allowance] <b>For Absorption</b> [One Slab above the present scale with all benefits] <b>[For Direct Contractual Recruitment]</b> (Enhancement of salary 10-20% on previous salary, subject to maximum limit of Rs. 3,00,000/-)	g)	open market having experience of Civil Engineering, working as Dy. General Manager for at least 3 Years subject to total 15 years work experience in civil works. or Deputation/absorption from any Civil Engineering Works Department of reputed Public Sector Undertaking/State /Central Government not below the rank of Superintending Engineer/ Dy. General Manager or equivalent.  Eligibility: The incumbent having work experience of managing at least three projects, each of Rs. 200 Crores as head/overall in charge shall be considered.
3	Electrical Engineer	1	<b>For Deputation</b> [Present scale with all benefits with maximum upto 15% deputation allowance]	BE/B Tech (Electrical Engineerin g)	Deputation from any Electrical Engineering Works Department of reputed Public Sector Undertaking/State /Central Government not below the rank of Executive Engineer/ Manager or equivalent.
4	Mechanical Engineer	1	<b>For Deputation</b> [Present scale with all benefits with maximum upto 15% deputation allowance]	BE/B Tech (Mechanica l Engineerin g)	Deputation from any Mechanical Engineering Works Department of reputed Public Sector Undertaking/State /Central Government not below the rank of Executive Engineer/ Manager or equivalent.

### Terms of Engagement:

1. Contractual/deputation recruitment will be made for 5 years from the date of appointment. However, contract may be extended or terminated on the basis of satisfactory/unsatisfactory service.
2. Any State/Central Government/Public Sector Undertaking Permanent employee wants to resign his previous Company and keen to Join JUIDCO, the company will absorb as permanent

3. Remuneration is negotiable subject to experience.
4. Last date for receiving the application is 25-10-2018 till 5:00 pm. (On all working days from 10.00 A.M to 5.00 P.M except holidays)
5. The age for the post of General Manager should not exceed 55 years and Mechanical & Electrical Engineer should not exceed 45 years as on last date fixed for submission of the application
6. The successful candidates will be required to execute contractual agreement along with service bound and their Services will be guided by the service rule of JUIDCO Ltd.
7. The requisite qualification and experience and the application format is available on the website - [Juidco.jharkhand.gov.in](http://Juidco.jharkhand.gov.in) at Resources Head under Job Opportunities Section.
8. How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the "Project Director (Administration)", Jharkhand Urban Infrastructure Development Company Ltd. (JUIDCO Ltd.), 3rd Floor, Pragati Sadan (RRDA Building), Kutchery Chowk, Ranchi, Jharkhand, 834001.
9. The list of shortlisted candidates for interview will be uploaded on the website - [Juidco.jharkhand.gov.in](http://Juidco.jharkhand.gov.in) at Resources Head under Notice & Circulars Section.
10. The shortlisted candidate would be called for personal interview in Ranchi on the date and time communicated to them through email/sms/website only. The candidate will have to appear before the interview board and they have to bear the cost of transport and logistics etc.
11. The Company reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

**Sd/-**  
Project Director (Administration)  
JUIDCO Ltd.

Govt. of Jharkhand  
**Jharkhand Urban Infrastructure Development Company Ltd.**  
(Application form)

AFFIX YOUR  
RECENT  
PASSPORT SIZE  
PHOTO HERE

Application for the post of: .....

1. Full Name (in block letters):
2. Father's Name:
3. Date of Birth:
4. Address for correspondence:  
    PIN:  
    Mobile:  
    Email:
5. Permanent address:  
    PIN:
6. Category (ST/SC/BC I/BC II/GEN):
7. Gender (Male/Female):
8. Nationality:
9. Languages known:
10. Educational Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

11. Professional Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

12. Particulars of experience

Name of the Department/ Organisation served	Designation	Period of service		Experience		Nature of duties performed
		From	To	Years	Months	
Total Experience						

**NOTE- Enclose Attested Copies of:**

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates.
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

Place:

Date:

Signature of the Candidate