



## JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LIMITED

(A Government of Jharkhand Undertaking)

3rd FLOOR, PRAGATI SADAN, KUTCHERY CHOWK,  
RANCHI 834 001, JHARKHAND.

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CIN: U45200JH2013SGC001752



Advertisement No: 28

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### Recruitment Notice

Jharkhand Urban Infrastructure Development Company (JUIDCO) Ltd., a company under the administrative control of Urban Development & Housing Department, Govt. of Jharkhand, is engaged in the different infrastructure development work, such as, (i) Water Supply Projects (ii) Sewerage, Septage & Drainage Projects (iii) Flyovers, Roads, Bus Stands ISBT & Transport Nagar (iv) Parks Project & Development of Water Bodies (v) Pradhan Mantri Aawas Youghna (PMAY) (vi) Iconic Buildings (vii) Namami Gange Projects etc.

JUIDCO is looking for young, energetic and hard working candidates suitable for posts at different levels, who can provide results within prescribed time and agrees to abide by the rules and regulation as framed by JUIDCO Ltd. for its employees from time to time.

The details of the vacancies are described below:-

| S | Name & No. of Post                               | Remuneration   | Qualification                      | Eligibility Criteria  |
|---|--|--|------------------------------------|---|
| 1 | Project Director (Technical)/<br>[No. of Post 1] | <b>For Deputation</b><br>[Present scale with all benefits with maximum upto 15% deputation allowance]<br><b>For Re-employment</b><br>[Salary as per GoJ Rules/ notification/order maximum upto Last pay – Pension +DA+HRA ]<br><b>For Absorption</b><br>[One Slab above the present scale with all benefits]<br><b>[For Direct Contractual Recruitment]</b><br>(Enhancement of salary 10-20% on previous salary, subject to maximum limit of Rs. 3,50,000/-) | BE/B Tech/B Sc (Civil Engineering) | The post shall be regular and recruitment shall be on the basis of either Direct contractual recruitment from open market having experience of Civil Engineering, working as General Manager for at least 3 Years subject to total 20 years work experience in Civil works.<br>or<br>Deputation/Absorption/Re-Employment from any Civil Engineering Works Department of reputed Public Sector Undertaking /State /Central Government not below the rank of Chief Engineer/General Manager or equivalent.<br><br>Eligibility: The incumbent having work experience of managing at least five projects, each of Rs. 200 Crores as head/overall in charge shall be considered. |
| 2 | Dy. General                                      | <b>For Deputation</b>  | BE/B.Tech                          | The post shall be regular and recruitment shall be on the basis of  |

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|---|--|--|---|---|
|   | <p>Manager<br/>(Solid Waste Management )</p> <p><b>[No. of Post 1]</b></p>         | <p>[Present scale with all benefits with maximum upto15% deputation allowance]</p> <p><b>For Absorption</b><br/>[One Slab above the present scale with all benefits]</p> <p><b>[For Direct Contractual Recruitment]</b><br/>Enhancement of salary 10 - 20% on previous salary, subject to maximum limited of Rs. 2,25,000/-)</p>                           | <p>(Civil /Chemical Environmenta l)/Post Graduation in Environment life sciences ( M.sc/M.Tech)</p>           | <p>either Direct contractual recruitment from open market having experience of Civil Engineering/Environmental Engineering /life sciences working as Senior Manager or equivalent for at least 3 years subject to total 10 years work experience in Solid Waste Management works.</p> <p><b>or</b><br/>Deputation/absorption from any Civil Engineering Works Department of reputed Public Sector Undertaking /State/ Central Government not below the rank of Superintending Engineer/ Senior Manager or equivalent.<br/>Eligibility: The incumbent having work experience of managing at least one Solid Waste Management projects, each of Rs. 200 Crores as head /overall in charge shall be considered.</p>        |
| 3 | <p>Project Manager<br/>(Solid Waste Management )</p> <p><b>[No. of Post 1]</b></p> | <p><b>For Deputation</b><br/>[Present scale with all benefits with maximum upto15% deputation allowance]</p> <p><b>For Absorption</b><br/>[One Slab above the present scale with all benefits]</p> <p><b>[For Direct Contractual Recruitment]</b><br/>Enhancement of salary 10 - 20% on previous salary, subject to maximum limited of Rs. 1,50,000/-)</p> | <p>BE/B.Tech (Civil /Chemical Environmenta l)/Post Graduation in Environment life sciences ( M.sc/M.Tech)</p> | <p>The post shall be regular and recruitment shall be on the basis of either Direct contractual recruitment from open market having experience of Civil Engineering, working as Manager or equivalent for at least 3 years subject to total 6 years work experience in Solid Waste Management works.</p> <p><b>or</b><br/>Deputation/absorption from any Civil Engineering Works Department of reputed Public Sector Undertaking /State/ Central Government not below the rank of Executive Engineer/ Manager or equivalent.<br/>Eligibility: The incumbent having work experience of managing at least two Solid Waste Management projects, each of Rs. 100 Crores as head /overall in charge shall be considered.</p> |
| 4 | <p>Dy. Project Manager<br/>(Solid Waste Management )</p>                           | <p><b>For Deputation</b><br/>[Present scale with all benefits with maximum</p>   | <p>BE/B.Tech (Civil /Chemical Environmenta</p>  | <p>The post shall be regular and recruitment shall be on the basis of either Direct contractual recruitment from open market having experience of Civil</p>   |

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|  | <p>)</p> <p><b>[No. of Post 1]</b></p> | <p>upto15% deputation allowance]</p> <p><b>For Absorption</b></p> <p>[One Slab above the present scale with all benefits]</p> <p><b>[For Direct Contractual Recruitment]</b></p> <p>Enhancement of salary 10 - 20% on previous salary, subject to maximum limited of Rs. 70,000/-)</p> | <p>l)/Post</p> <p>Graduation in Environment life sciences ( M.sc/M.Tech)</p> | <p>Engineering, working as Dy. Manager or equivalent for at least 2 years subject to total 3 years work experience in Solid Waste Management works.</p> <p><b>or</b></p> <p>Deputation/absorption from any Civil Engineering Works Department of reputed Public Sector Undertaking /State/ Central Government not below the rank of Assistant Engineer/ Dy. Manager or equivalent.</p> <p>Eligibility: The incumbent having work experience of managing at least one Solid Waste Management projects, each of Rs. 100 Crores as head /overall in charge shall be considered.</p> |
|--|--|--|--|--|

#### **Terms of Engagement:**

1. Contractual/deputation recruitment will be made for 5 years from the date of appointment. However, contract may be extended or terminated on the basis of satisfactory/unsatisfactory service.
2. Any State/Central Government/Public Sector Undertaking Permanent employee wants to resign his previous Company and keen to Join JUIDCO, the company will absorb as permanent.
3. Remuneration is negotiable subject to experience.
4. In the case of Re-Employment the age should not exceed 62 years for the post of Project Director (Technical).
5. The age of Dy. General Manager should not exceed 45 years and the age of Project Manager/Dy. Project Manager should not exceed 40 years as on last date fixed for submission of the application for the post of contractual appointment.
6. Last date for receiving the application is **15-07-2019 till 5:00 pm.** (On all working days from 10.00 A.M to 5.00 P.M except holidays).
7. The successful candidates will be required to execute contractual agreement along with service bound and their Services will be guided by the service rule of JUIDCO Ltd.

8. The requisite qualification and experience and the application format is available on the website – **“Juidco.jharkhand.gov.in” at Resources Head under Job Opportunities Section.**
9. Candidates are required to write **“The name of the Post” applied** for on the top of envelop in block letters.
10. How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the **“Project Director (Administration)”, Jharkhand Urban Infrastructure Development Company Ltd. (JUIDCO Ltd.), 3rd Floor, Pragati Sadan (RRDA Building), Kutchery Chowk, Ranchi, Jharkhand, 834001.**
11. The list of shortlisted candidates for **interview/Exam** will be uploaded on the website – **“Juidco.jharkhand.gov.in” at Resources Head under Notice & Circulars Section.**
12. The shortlisted candidate would be called for **personal interview/Exam** in Ranchi on the date and time communicated to them through email/sms/website only. The candidate will have to appear before the interview board and they have to bear the cost of transport and logistics etc.
13. The Company reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/-  
Project Director (Finance)  
JUIDCO Ltd.

Govt. of Jharkhand  
**Jharkhand Urban Infrastructure Development Company Ltd.**  
(Application form)

AFFIX YOUR  
RECENT  
PASSPORT SIZE  
PHOTO HERE

Application for the post of: .....

1. Full Name (in block letters):
2. Father's Name:
3. Date of Birth:
4. Address for correspondence:  
    PIN:  
    Mobile:  
    Email:
5. Permanent address:  
    PIN:
6. Category (ST/SC/BC I/BC II/GEN):
7. Gender (Male/Female):
8. Nationality:
9. Languages known:
10. Educational Qualification:

| Examination passed | Name of the Institute/University | Subject Studied | Month & Year of passing | % of aggregate marks |
|--------------------|----------------------------------|-----------------|-------------------------|----------------------|
|                    |                                  |                 |                         |                      |
|                    |                                  |                 |                         |                      |
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11. Professional Qualification:

| Examination passed | Name of the Institute/University | Subject Studied | Month & Year of passing | % of aggregate marks |
|--------------------|----------------------------------|-----------------|-------------------------|----------------------|
|                    |                                  |                 |                         |                      |
|                    |                                  |                 |                         |                      |
|                    |                                  |                 |                         |                      |

12. Particulars of experience

| Name of the Department/ Organisation served | Designation | Period of service |    | Experience |        | Nature of duties performed |
|---|-------------|-------------------|----|------------|--------|----------------------------|
|   |             | From              | To | Years      | Months |                            |
|   |             |                   |    |            |        |                            |
|   |             |                   |    |            |        |                            |
|   |             |                   |    |            |        |                            |
|   |             |                   |    |            |        |                            |
| Total Experience                            |             |                   |    |            |        |                            |

**NOTE- Enclose Attested Copies of:**

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates.
- d) Other Certificates
- e) List of Project each of Rs. 200/100 Crores as head /overall in charge.

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

Place:

Date:

Signature of the Candidate