



झारखण्ड सरकार

## JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LIMITED

(A Government of Jharkhand Undertaking)

3rd FLOOR, PRAGATI SADAN, KUTCHERY CHOWK,

RANCHI 834 001, JHARKHAND.

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CIN: U45200JH2013SGC001752



Advertisement No: 44

Dated: 24-09-2019

### Recruitment Notice

Jharkhand Urban Infrastructure Development Company (JUIDCO) Ltd., a company under the administrative control of Urban Development & Housing Department, Govt. of Jharkhand, is engaged in the different infrastructure development work, such as, (i) Water Supply Projects (ii) Sewerage, Septage & Drainage Projects (iii) Flyovers, Roads, Bus Stands ISBT & Transport Nagar (iv) Parks Project & Development of Water Bodies (v) Pradhan Mantri Aawas Yougna (PMAY) (vi) Iconic Buildings (vii) Namami Gange Projects etc.

JUIDCO is looking for young, energetic and hard working candidates suitable for posts at different levels, who can provide results within prescribed time and agrees to abide by the rules and regulation as framed by JUIDCO for its employees from time to time.

The details of the vacancies are described below:-

S	Name of Post	Number of Post	Remuneration	Qualification & Eligibility Criteria
1	Dy. Project Manager (Electrical)	1	[on Contractual Basis] 40,000 – 70,000/-	The said post shall be contractual in nature and appointment through open market <b>Eligibility Criteria:</b> For Contractual appointment Post Graduate degree obtained through GATE score in Electrical Engineering from a recognized university / institute <b>or</b> Graduation degree in electrical engineering from recognized university/institute with 3 years experience.
2	Assistant Project Manager (Electrical)	2 (UR-1, ST-1)	[on Contractual Basis] 30,000 - 45,000/-	The said post shall be contractual in nature and appointment through open market <b>Eligibility Criteria:</b> Graduate degree in Electrical Engineering from a recognized university/institute. <b>Or</b> Diploma in Electrical engineering with minimum 3 years of working experience.
3	Dy. Project Manager (Mechanical)	1	[on Contractual Basis]	The said post shall be contractual in nature and appointment through open market

			40,000 – 70,000/-	<p><b>Eligibility Criteria:</b> For Contractual appointment Post Graduate degree obtained through GATE score in Mechanical Engineering from a recognized university / institute</p> <p style="text-align: center;"><b>or</b></p> <p>Graduation degree in Mechanical engineering from recognized university/institute with 3 years experience.</p>
4	Assistant Project Manager (Mechanical)	2 (UR-1, ST-1)	[on Contractual Basis] 30,000 - 45,000/-	<p>The said post shall be contractual in nature and appointment through open market</p> <p><b>Eligibility Criteria:</b> Graduate degree in Mechanical Engineering from a recognized university/institute.</p> <p style="text-align: center;"><b>Or</b></p> <p>Diploma in Mechanical engineering with minimum 3 years of working experience.</p>

**Terms of Engagement:**

1. Contractual recruitment will be made for 5 years from the date of appointment. However, contract may be extended or terminated on the basis of satisfactory/unsatisfactory service.
2. Last date for receiving the application is 16-10-2019 till 5:00 pm. (On all working days from 10.00 A.M to 5.00 P.M except holidays)
3. Remuneration is negotiable subject to experience.
4. Preference will be given to candidates with higher qualification and relevant experience.
5. The successful candidates will be required to execute contractual agreement along with service bound and their Services will be guided by the service rule of JUIDCO Ltd.
6. The requisite qualification and experience and the application format is available on the website - [Juidco.jharkhand.gov.in](http://Juidco.jharkhand.gov.in) at Resources Head under Job Opportunities Section.
7. Candidates are required to write “**The name of the Post**” applied for on the top of envelop in block letters.
8. How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the “**Project Director (Administration)**”, **Jharkhand Urban Infrastructure Development Company Ltd. (JUIDCO Ltd.), 3rd Floor, Pragati Sadan (RRDA Building), Kutchery Chowk, Ranchi, Jharkhand, 834001.**

9. Incomplete application form without necessary details or application form submitted without qualification/experience certificate will be automatically lead to reject on and shall not be considered further.
10. In the event of qualification or experience certificate, Age proof, caste certificate or any other document for the matter found incorrect or false after the recruitment, the employment contract will be terminated and suitable legal action will be initiated against the candidate.
11. Candidate shall have to submit a declaration that neither he has been charged/convicted from any Hon,ble Court nor dismissed/removed by the way of punishment from the service(if any).
12. The list of shortlisted candidates for interview/Exam will be uploaded on the website - [Juidco.jharkhand.gov.in](http://Juidco.jharkhand.gov.in) at Resources Head under Notice & Circulars Section.
13. The shortlisted candidate would be called for personal interview in Ranchi on the date and time communicated to them through email/sms/website only. The candidate will have to appear before the interview board and they have to bear the cost of transport and logistics etc.
14. The Company reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

**Sd/-**  
Project Director (Administration)  
JUIDCO Ltd.

Govt. of Jharkhand  
**Jharkhand Urban Infrastructure Development Company Ltd.**  
(Application form)

AFFIX YOUR  
RECENT  
PASSPORT SIZE  
PHOTO HERE

Application for the post of: .....

1. Full Name (in block letters):
2. Father's Name:
3. Date of Birth:
4. Address for correspondence:  
PIN:  
Mobile:  
Email:
5. Permanent address:  
PIN:
6. Category (ST/SC/BC I/BC II/GEN):
7. Gender (Male/Female):
8. Nationality:
9. Languages known:
10. Educational Qualification:

<b>Examination passed</b>	<b>Name of the Institute/University</b>	<b>Subject Studied</b>	<b>Month &amp; Year of passing</b>	<b>% of aggregate marks</b>

11. Professional Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

12. Particulars of experience

Name of the Department/ Organisation served	Designation	Period of service		Experience		Nature of duties performed
		From	To	Years	Months	
Total Experience						

**NOTE- Enclose Attested Copies of:**

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates.
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

Place:

Date:

Signature of the Candidate