

Govt. of Jharkhand
Jharkhand Urban Infrastructure Development Company Ltd.

Urban Development Department,
4th Floor, Project Bhawan,
Dhurwa, Ranchi- 834004.

Advertisement No: 128

Dated: 04-10-2016

Recruitment Notice

JUIDCO Ltd., a company under the administrative control of Urban Development & Housing Department, Govt. of Jharkhand intends to recruit professionals on Deputation/Contractual/Re-employment basis for setting up **Project Management Unit (PMU)** to implement and monitor **Jharkhand Sustainable Urban Development Program.**

Accordingly applications are hereby invited from the suitable candidates for rendering services for the positions as detailed and described below:

S.N	Post	Pay -scale / Monthly Emoluments (Amt. in Rs)	Mode	Qualification	Experience/Eligibility
1.	Dy. Project Director (Post 1)	90,000-1,25,000/-	Contractual	Full time Post Graduate in the area of finance/Planning/Public administration, preferably MBA in Finance from reputed and recognized institution/University with minimum 10 years of experience.	The person having exposure of handling World Bank /Asian Development Bank/Any other externally funded projects, demonstrated experience in large-scale investment decision making, managing large teams and budgets will be preferred. Also, the person should be familiar with full range of issues associated with urban infrastructure development, finance, service delivery and Governance.
2.	Environmental Specialist (Post 1)	70,000/-	Contractual/Deputation/Re-employment	The post shall be regular and recruitment shall be on the basis of either deputation/Re-employment from any work department having experience of environmental related field. For direct appointment BE/B Tech in any discipline with post graduation in Environmental Science/Environmental Planning from recognized university/institution.	Minimum 2 years of experience in environmental management for infrastructure construction for the delivery of urban services.

Terms of Engagement:

1. For deputation posts employee currently serving in the aforesaid scale in GOI/State/PSU may apply. No objection certificate from the parent Dept. shall be mandatory.
2. Contractual recruitment will be made for 18 Months from the date of appointment initially, which may be extended further if required. However, contract may be terminated in case of unsatisfactory service.
3. **Last date for receiving the application is 27-10-2016 till 5:00 PM.** (On all working days from 10.00 A.M to 5.00 P.M except holidays)
4. The requisite qualification and experience for different category of positions and the application format is available on the website **Juidco.jharkhand.gov.in** at Resources Head under Job Opportunities Section.
5. How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the “**Chairman cum Managing Director**”, **Jharkhand Urban Infrastructure Development Company Ltd. (JUIDCO Ltd.)**, 3rd Floor, Pragati Sadan (RRDA Building) Kutchary Chowk , Ranchi, Jharkhand, 834001.
6. Application may be submitted online through **Juidco.jharkhand.gov.in** at Resources Head under **Job Opportunities Section** latest by **27-10-2016** positively, after that no application will be entertained.
7. The list of shortlisted candidates (for interview/Selection) will be uploaded on the website - **Juidco.jharkhand.gov.in** at Resources Head under Notice & Circulars Section.
8. The Company reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/-
Project Director (Administration)
JUIDCO Ltd

Government of Jharkhand
Jharkhand Urban Infrastructure Development Company Ltd.
(Application form)

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Application for the post of:

1. Full Name (in block letters):
2. Father's Name:
3. Date of Birth:
4. Address for correspondence:

PIN:

Mobile:

Email:

5. Permanent address:

PIN:

6. Category (ST/SC/EBC-1/EBC-2/GEN):
7. Gender (Male/Female):
8. Nationality:
9. Languages known:
10. Educational Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

11. Professional Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

12. Particulars of experience

Name of the Department/ Organisation served	Designation	Period of service		Experience		Nature of duties performed
		From	To	Years	Months	
Total Experience						

NOTE- Enclose Self-Attested Copies of:

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates.
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

Place:

Date:

Signature of the Candidate